

## **INSTRUCTIONS:**

1. Fill out this form completely
2. Print 4 copies of this file. Philippines Legal Size Paper, 8.5" x 13" is best, but other sizes are fine.
3. Sign all documents along with your counterparty
4. Provide four (4) photocopies of two (2) valid IDs for buyer, with three (3) signatures each
5. Provide four (4) photocopies of two (2) valid IDs for buyer, with three (3) signatures each
6. Have all these papers notarized and give copies to all parties, including the agent (if there is one). Minimum notary fees apply.

For more in-depth buying instructions, go to: <https://blog.automart.ph/used-cars-guide/>

**DEED OF SALE OF ABSOLUTE SALE**

KNOW ALL MEN BY THESE PRESENTS:

That I, \_\_\_\_\_, of legal age, Filipino and a resident of

\_\_\_\_\_ am the lawful owner of a certain motor vehicle which is more particularly described as follow

BRAND	
MODEL	
TYPE OF BODY	
YEAR MODEL	
PLATE NO.	
MOTOR NO.	
COLOR	
SERIAL/CHASSIS NO.	

That for and in consideration of the sum of \_\_\_\_\_, Philippine Currency, to me in hand paid by and receipt whereof is hereby acknowledged to my entire satisfaction,

I hereby sell, transfer and convey by way of Absolute Sale unto \_\_\_\_\_, Filipino, of legal age, and resident of \_\_\_\_\_, the above described motor vehicle, free from all liens and encumbrances.

IN WITNESS WHEREOF, the parties hereunto set their hands on the date and at the place first above written. Signed in the presence of

\_\_\_\_\_

\_\_\_\_\_

**ACKNOWLEDGEMENT**

Republic of the Philippines)

\_\_\_\_\_ ) S.S.

In the City of \_\_\_\_\_, Philippines on this \_\_\_\_\_ day of \_\_\_\_\_, personally appeared the following persons:

	Competent Evidence of Identity	Place/ Date Issued

Known to me and to me known to be the same persons who executed the foregoing Agreement and they acknowledge to me that the same is their own free and voluntary act and deed as that of the corporation they represent.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the place and on the date first above written.

Doc. No.: \_\_\_\_\_;

Page No.: \_\_\_\_\_;

Book No. \_\_\_\_\_;

Series of 20\_\_\_\_\_